

LACLEDE COUNTY R-1 SCHOOLS UNPAID MEAL POLICY

The MAXIMUM allowable charge is \$33.00 for meals.

When the balance reaches -\$15.00 you will receive an automated phone call.

Letters will be sent home with students to notify parents of negative balances.

When your students balance reaches -\$33.00, your student will be offered an alternative meal. Peanut Butter Sandwich, Vegetable, Fruit, and Milk, until negative balance is paid.

Jr. High/ High School students on Free/Reduced meals are allowed 1 breakfast and 1 lunch. If a student wants a second meal or second milk, must pay full price and a positive balance on account or pay cash daily.

USDA Non-discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.